

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	APJ PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630244
3	SCHOOL CODE (IF APPLICABLE)	20232
4	COMPLETE ADDRESS WITH PIN CODE*	A P J PUBLIC SCHOOL, WARD NO. 4, SECTOR 4, MUNDI KHARAR, SAS
5	PRINCIPAL NAME*	JASVIR CHANDER
6	PRINCIPAL QUALIFICATION*	M.A B.ED
7	SCHOOL EMAIL ID*	apjsmartschool@gmail.com
8	CONTACT DETAILS (LANDLINE/ MOBILE)*	9878961498

#### B : DOCUMENTS AND INFORMATION:

--	--	--

		SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://apjpublicschool.com/affiliation-letter/">http://apjpublicschool.com/ affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://apjpublicschool.com/infrastructure/">http://apjpublicschool.com/ infrastructure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://apjpublicschool.com/affiliation-letter/">http://apjpublicschool.com/ affiliation-letter/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://apjpublicschool.com/academic-building/">http://apjpublicschool.com/ academic-building/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://apjpublicschool.com/infrastructure/">http://apjpublicschool.com/ infrastructure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://apjpublicschool.com/infrastructure/">http://apjpublicschool.com/ infrastructure/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION*	<a href="http://apjpublicschool.com/affiliation-letter/">http://apjpublicschool.com/ affiliation-letter/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://apjpublicschool.com/infrastructure/">http://apjpublicschool.com/ infrastructure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES  
OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/

SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://apjpublicschool.com/fee-structure/">http://apjpublicschool.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://apjpublicschool.com/book-list/">http://apjpublicschool.com/book-list/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://apjpublicschool.com/list-of-school-management-committee/">http://apjpublicschool.com/list-of-school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://apjpublicschool.com/list-of-parent-teacher-associationpta-members/">http://apjpublicschool.com/list-of-parent-teacher-associationpta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://apjpublicschool.com/important-links/">http://apjpublicschool.com/important-links/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	JASVIR CHANDER
2	TOTAL NO. OF TEACHERS*	80
	PGT*	22
	TGT*	37

	PRT*	21
3	TEACHERS SECTION RATIO*	1:21
4	DETAILS OF SPECIAL EDUCATOR*	KARAMJEET KAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Arunima

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	113	113	100	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	121	118	98	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	1452	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	80	65
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	15	70

4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	48
6	NO. OF BOYS TOILETS*	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=YgRI2wX8sJo">https://www.youtube.com/watch?v=YgRI2wX8sJo</a>

