APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APJ PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630244
3	SCHOOL CODE (IF APPLICABLE)	20232
4	COMPLETE ADDRESS WITH PIN CODE	A P J PUBLIC SCHOOL, WARD NO. 4, SECTOR 4, MUNDI KHARAR, SAS NAGAR (MOHALI), PUNJAB- 140301
5	PRINCIPAL NAME	JASVIR CHANDER
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	apjsmartschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9878961498

SL No.	INFORMATION	DETAILS

1	PRINCIPAL	JASVIR CHANDER

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://apjpublicschool.com/a liation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://apjpublicschool.com/infrastructure/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://apjpublicschool.com/a liation-letter/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://apjpublicschool.com/academic-building/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://apjpublicschool.com/infrastructure/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://apjpublicschool.com/infrastructure/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://apjpublicschool.com/infrastructure/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://apjpublicschool.com/fee-structure/
2	ANNUAL ACADEMIC CALANDER	http://apjpublicschool.com/book-list/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://apjpublicschool.com/list-of-school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://apjpublicschool.com/list-of-parent-teacher-associationpta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://apjpublicschool.com/important-links/

D : STAFF (TEACHING) :

2		
	TOTAL NO. OF TEACHERS	80
	PGT	22
	TGT	37
	PRT	21
3	TEACHERS SECTION RATIO	1:21
4	DETAILS OF SPECIAL EDUCATOR	KARAMJEET KAUR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SEEMA SHARMA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	196	186	94.9	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	115	112	97.39	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	1452
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	80 & 65
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	15 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Eh_VWyv91L0?si=uYLwbGu6_qQ6QyV0